

Jun 19 2025
REFERENCE ID: 1930423

**STATE OF SOUTH CAROLINA
SECRETARY OF STATE**


SECRETARY OF STATE OF SOUTH CAROLINA

ARTICLES OF INCORPORATION

1. The name of the proposed corporation is:

Eureka Mill Manager, Inc.

2. The initial registered office of the corporation is:
9729 Harrisburg Road

(Street Address)
Indian Land, South Carolina 29707

(City, State, Zip Code)

And the initial registered agent at such address is:

Todd C. Brockmann

(Name)

I hereby consent to the appointment as registered agent of the corporation

(Agent's Signature)

3. The corporation is authorized to issue shares of stock as follows. Complete "a" or "b", whichever is applicable:

a. ☒ The corporation is authorized to issue a single class of shares, the total number of shares authorized is 1000.

b. ☐ The corporation is authorized to issue more than one class of shares:

Class of Shares	Authorized Number of Each Class
-----------------	---------------------------------

_____	_____
_____	_____
_____	_____

The relative right, preference, and limitations of the shares of each class, and of each series within a class, are as follows:

4. The existence of the corporation shall begin as of the filing date with the Secretary of State unless a delayed date is indicated (see Section 33-1-230(b) of the 1976 South Carolina Code of Laws, as amended) of its incorporation is

CERTIFIED TO BE A TRUE AND CORRECT COPY
AS TAKEN FROM AND COMPARED WITH THE
ORIGINAL ON FILE IN THIS OFFICE

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SECRETARY OF STATE OF SOUTH CAROLINA

Eureka Mill Manager, Inc.

Name of Corporation

5. The optional provisions, which the corporation elects to include in the articles of incorporation, are as follows (See the applicable provisions Sections 33-2-102, 35-2-105, and 35-2-221 of the 1976 South Carolina Code of Laws, as amended).

6. The name, address and signature of each incorporator is as follows (only one incorporator is required):
a.

Todd C. Brockmann

(Name)

9729 Harrisburg Road

(Address)

Indian Land, South Carolina 29707

(City, State, Zip Code)

Todd C. Brockmann: (Electronically Signed)

(Signature)

b.

(Name)

(Address)

(City, State, Zip Code)

(Signature)

c.

(Name)

(Address)

(City, State, Zip Code)

(Signature)

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SECRETARY OF STATE OF SOUTH CAROLINA

Eureka Mill Manager, Inc.

Name of Corporation

7. I, Todd C. Brockmann an attorney licensed to practice in the
state of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has
complied with the requirements of Chapter 2, Title 33 of the 1976 South Carolina Code of Laws, as amended, related
to the articles of incorporation.

Date: 05/22/2025

Name of Corporation:

Eureka Mill Manager, Inc.

Todd C. Brockmann: (Electronically Signed)

Signature

Todd C. Brockmann

Type or Print Name

9729 Harrisburg Road

(Street Address)

Indian Land, South Carolina 29707

(City, State, Zip Code)

9802473014

(Telephone Number)

Jun 19 2025

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SECRETARY OF STATE**


SECRETARY OF STATE OF SOUTH CAROLINA

ARTICLES OF INCORPORATION

1. The name of the proposed corporation is:

Eureka Mill Manager, Inc.

2. The initial registered office of the corporation is:

9729 Harrisburg Road

(Street Address)

Indian Land, SC 29707

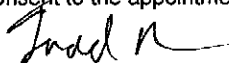
(City, State, Zip Code)

And the initial registered agent at such address is:

Todd C. Brockmann

(Name)

I hereby consent to the appointment as registered agent of the corporation



(Agent's Signature)

3. The corporation is authorized to issue shares of stock as follows. Complete "a" or "b", whichever is applicable:

a. ☒ The corporation is authorized to issue a single class of shares, the total number of shares authorized is 1000.

b. ☐ The corporation is authorized to issue more than one class of shares:

Class of Shares

Authorized Number of Each Class

Class of Shares	Authorized Number of Each Class

The relative right, preference, and limitations of the shares of each class, and of each series within a class, are as follows:

N/A

4. The existence of the corporation shall begin as of the filing date with the Secretary of State unless a delayed date is indicated (see Section 33-1-230(b) of the 1976 South Carolina Code of Laws, as amended) of its incorporation is N/A

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Eureka Mill Manager, Inc.

Name of Corporation

5. The optional provisions, which the corporation elects to include in the articles of incorporation, are as follows (See the applicable provisions Sections 33-2-102, 35-2-105, and 35-2-221 of the 1976 South Carolina Code of Laws, as amended).

None

6. The name, address and signature of each incorporator is as follows (only one incorporator is required):

a.

Todd C. Brockmann

(Name)

9729 Harrisburg Road

(Address)

Indian Land, SC 29707

(City, State, Zip Code)

(Signature)

b.

(Name)

(Address)

(City, State, Zip Code)

(Signature)

c.

(Name)

(Address)

(City, State, Zip Code)

(Signature)

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Eureka Mill Manager, Inc.

Name of Corporation

7. I, Todd C. Brockmann an attorney licensed to practice in the
state of South Carolina, certify that the corporation, to whose articles of incorporation this certificate is attached, has
complied with the requirements of Chapter 2, Title 33 of the 1976 South Carolina Code of Laws, as amended, related
to the articles of incorporation.

Date: May 22, 2025

Name of Corporation:

Eureka Mill Manager, Inc.


Signature

Todd C. Brockmann

Type or Print Name

9729 Harrisburg Road

(Street Address)

Indian Land, SC 29707

(City, State, Zip Code)

980-247-3014

(Telephone Number)

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SECRETARY OF STATE OF SOUTH CAROLINA

FILING INSTRUCTIONS

1. Two copies of this form, the original and either a duplicate original or a conformed copy, must be filed.
2. If the space in this form is insufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form.
3. Enclose the fee of \$135.00 payable to the Secretary of State. The \$25 CL-1 fee is included in the \$135 filing fee.
4. THIS FORM MUST BE ACCOMPANIED BY THE FIRST REPORT TO CORPORATIONS (SEE SECTION 12-20-20 OF THE 1976 SOUTH CAROLINA CODE OF LAWS, AS AMENDED). The \$25 CL-1 fee is included in the \$135 filing fee.

Return to: Secretary of State
1205 Pendleton Street, Suite 525
Columbia, SC 29201

SPECIAL NOTE

THE FILING OF THIS DOCUMENT DOES NOT, IN AND OF ITSELF, PROVIDE AN EXCLUSIVE RIGHT TO USE THIS CORPORATE NAME ON OR IN CONNECTION WITH ANY PRODUCT OR SERVICE. USE OF A NAME AS A TRADEMARK OR SERVICE MARK WILL REQUIRE FURTHER CLEARANCE AND REGISTRATION AND BE AFFECTED BY PRIOR USE OF THE MARK. FOR MORE INFORMATION, CONTACT THE TRADEMARKS DIVISION OF THE SECRETARY OF STATE'S OFFICE.